

EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: MRS A. SYKES

ADDRESS: 42 WOODBURN DRIVE
CHAPELTOWN

POST CODE S35 1YS TELEPHONE NUMBER: 2469619

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING
CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU
MARKED THE MAP? YES NO

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____ NO

13. IF YES, WHEN AND FOR WHAT REASON?

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____ NO

15. IF YES, WHEN AND FOR WHAT REASON?

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

NO

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR? (please list as many as you like, and continue on a separate sheet if you need to)

WALKING

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

YES

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

YES

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

NO

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM?

YES

NO

22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

DOG WALKING

WALKING

DEN BUILDING

PHOTOGRAPHY

DRAWING OR PAINTING

PICNICS

KITE FLYING

POND/STREAM DIPPING FOR CREATURES

BONFIRE PARTIES

HORSE RIDING

SEED/CONKER COLLECTING

PEOPLE ON LUNCH BREAKS

BIRD WATCHING

BICYCLE RIDING

CHILDREN PLAYING

WILDLIFE SPOTTING

FOOTBALL

BERRY PICKING

TEAM GAMES

COMMUNITY CELEBRATIONS

TREE CLIMBING

MEDITATION/CONTEMPLATION

GROUP ACTIVITIES

OTHER (please state)

 **20 YEARS OF USE** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 1997 TO: PRESENT

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 **USE CONTINUING AT THE DATE OF APPLICATION** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES?

YES NO _____

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

NO

 **OTHER EVIDENCE** 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS? YES _____ NO

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM? YES _____ NO

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY? YES _____ NO

TREATED AS HAVING A LAWFUL ORIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED A. Dykes DATED 27 / 11 / 13.

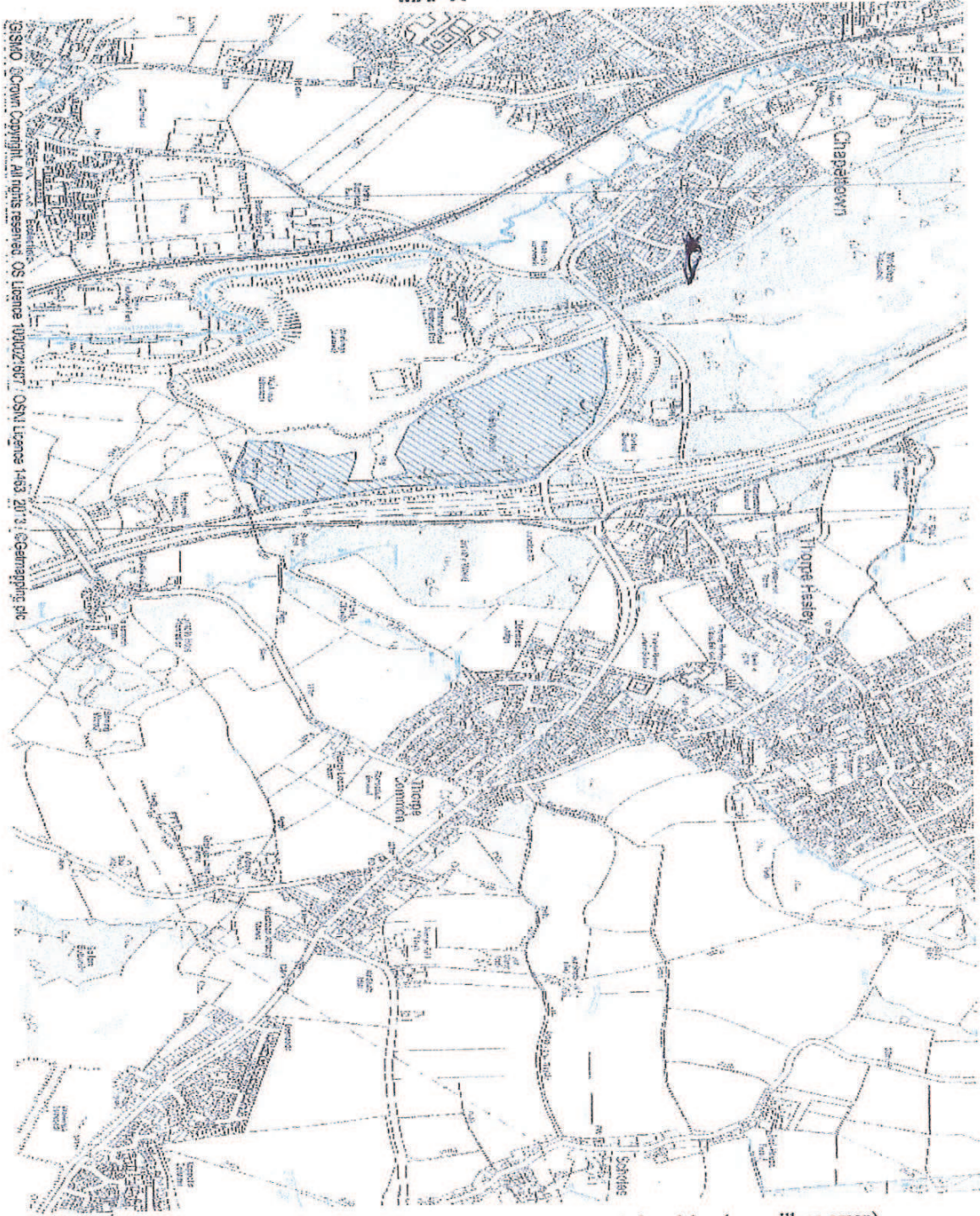
IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 1YU.

MAP A



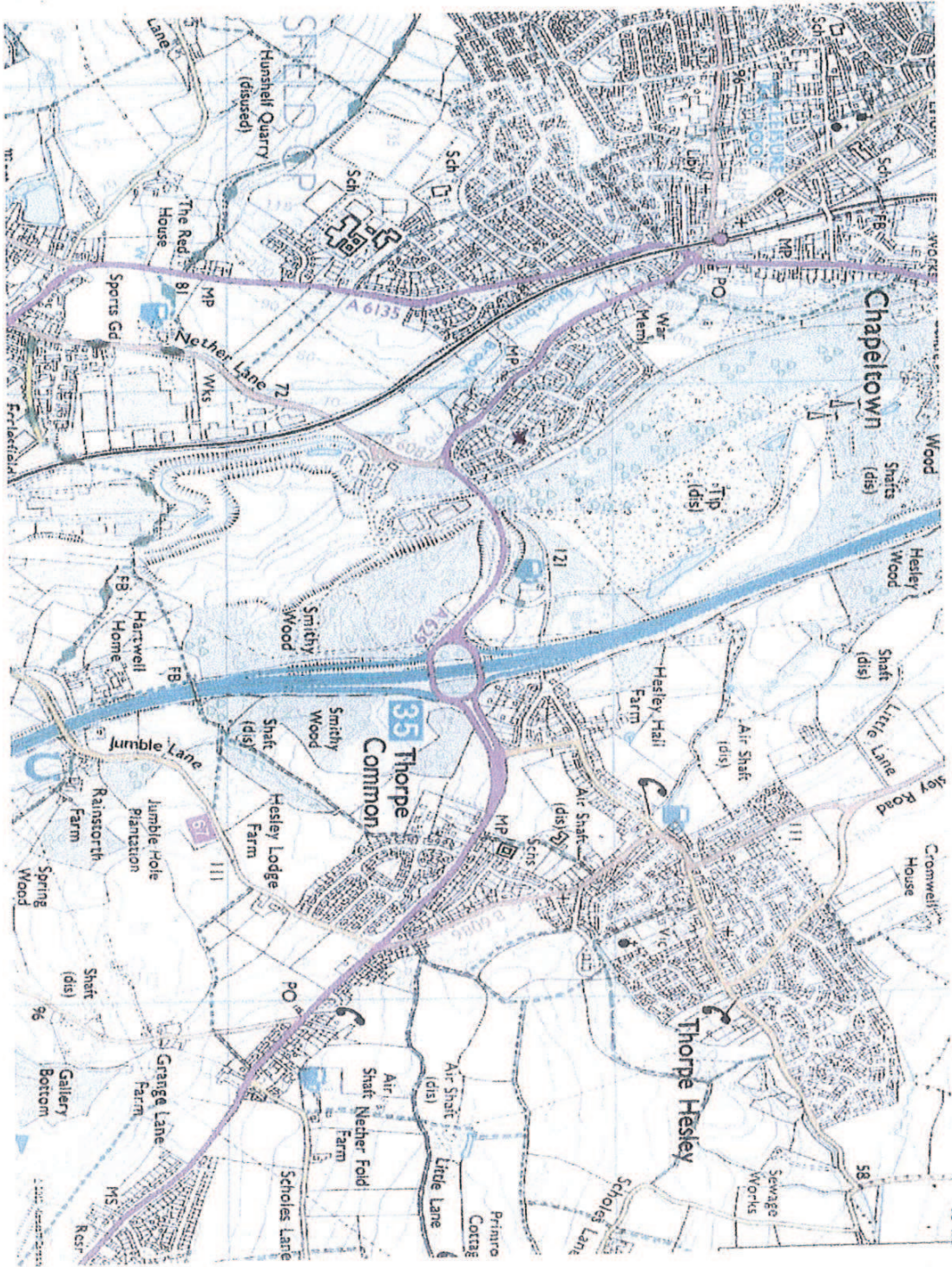
(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED

A. Lykes

Please mark the map with an → at the point/s where you access the land.
Please mark the map with 'N' at the point where you saw any notices
Please mark the map with 'G' or 'S' at the point where any gate or stile exists.

MAP B



Please mark the location of your home on this map with 'X'

R. Sykes

EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: Janet Brammer & Ken Brammer
ADDRESS: 54 Woodburn Drive
Chapelton
POST CODE S35 1YS TELEPHONE NUMBER: 0114-2451497

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)
Same as above.
2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING CLAIMED AS A VILLAGE GREEN? YES NO
(if not, please consider doing so, so that there can be no mistaking the land being claimed)
3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?
Smithy Wood.
4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?
No.

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBOURHOOD OR 'LOCALITY' IS DEFINED BY THE RECOGNISABLE FACILITIES AVAILABLE TO LOCAL RESIDENTS. PLEASE TICK ANY FACILITIES THAT ARE AVAILABLE IN YOUR NEIGHBOURHOOD/LOCALITY:

LOCAL SHOPS

SPORTS FACILITY

DOCTOR'S SURGERY

CHURCH OR PLACE OF WORSHIP

COMMUNITY CENTRE

SCOUT HUT

CATCHMENT AREA FOR LOCAL SCHOOL

COMMUNITY ACTIVITIES

A CENTRAL FEATURE

CHILDREN'S PLAYGROUND

NEIGHBOURHOOD WATCH

RESIDENT'S ASSOCIATION

AREA POLICEMAN

OTHER (please state)

 **LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE** 

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND?

YES _____

NO

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?) *no official ones.*

By walking.

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)

No

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?

no one has said anything about walking on the land.

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?

No

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____ NO

13. IF YES, WHEN AND FOR WHAT REASON?

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____ NO

15. IF YES, WHEN AND FOR WHAT REASON?

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

no

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR? (please list as many as you like, and continue on a separate sheet if you need to)

Walking almost daily with dogs + grandchildren.

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

Walking |
Looking and watching wildlife
Collecting grasses + leaves.

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

Yes.

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

No.

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM? YES _____ NO _____

22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

No.

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

No.

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

DOG WALKING

WALKING

DEN BUILDING

PHOTOGRAPHY

DRAWING OR PAINTING

PICNICS

KITE FLYING

POND/STREAM DIPPING FOR CREATURES

BONFIRE PARTIES

HORSE RIDING

SEED/CONKER COLLECTING

PEOPLE ON LUNCH BREAKS

BIRD WATCHING

BICYCLE RIDING

CHILDREN PLAYING

WILDLIFE SPOTTING

FOOTBALL

BERRY PICKING

TEAM GAMES

COMMUNITY CELEBRATIONS

TREE CLIMBING

MEDITATION/CONTEMPLATION

GROUP ACTIVITIES

OTHER (please state)

 **20 YEARS OF USE** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 2004 TO: today 20/11/13.

DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) almost daily.

 **USE CONTINUING AT THE DATE OF APPLICATION** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES?

YES NO

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

I have not seen gates / enclosures.

 **OTHER EVIDENCE** 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS? YES _____ NO

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM? YES _____ NO _____

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY? YES _____ NO (Prefer not to)

TREATED AS HAVING A LAWFUL ORIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED *Robertson / K M* DATED *20/11/2013.*

IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

*31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 1YU.*

MAP A



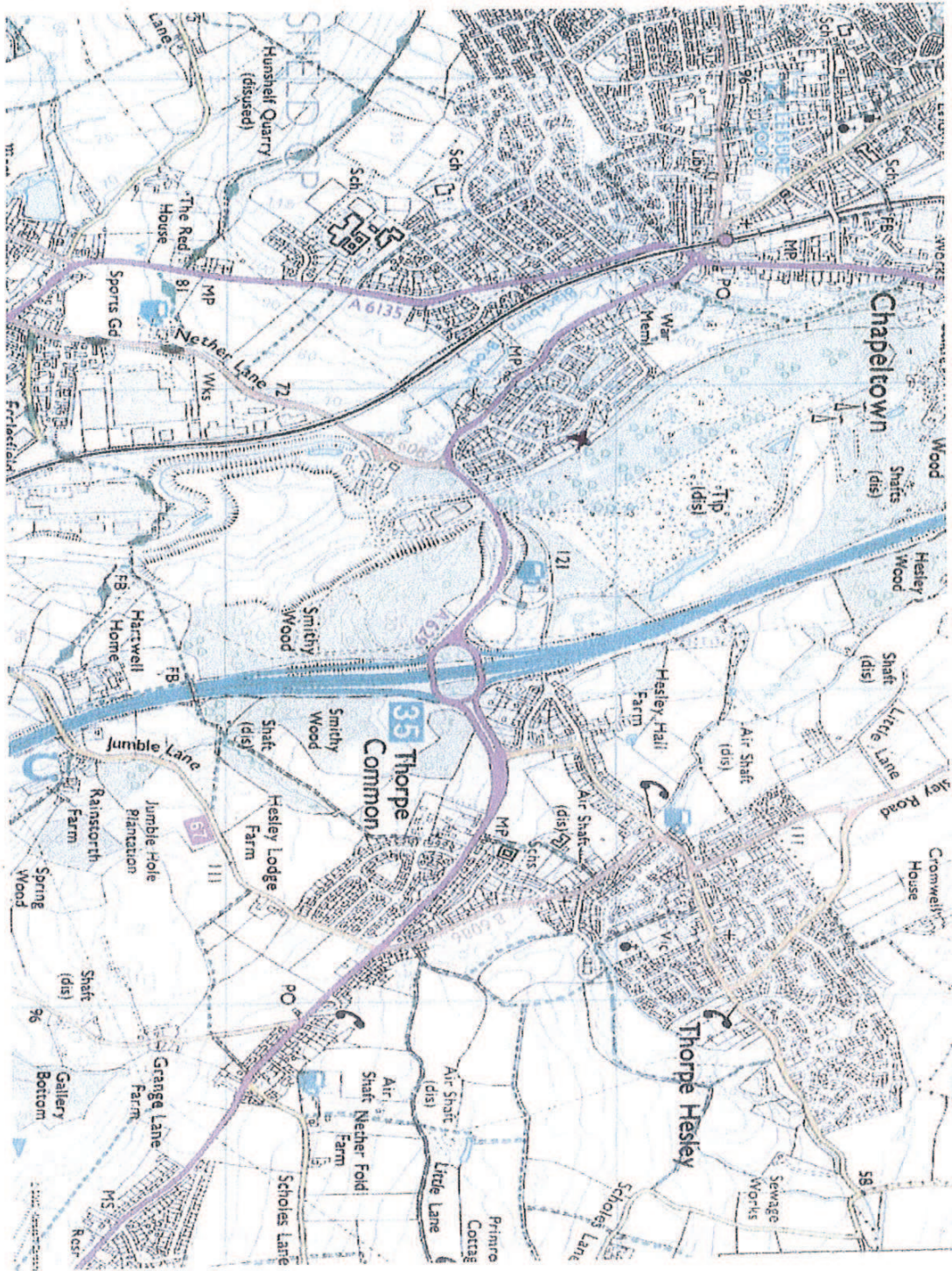
(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED

Sharonna [Signature]

- Please mark the map with an → at the point/s where you access the land.
- Please mark the map with 'N' at the point where you saw any notices
- Please mark the map with 'G' or 'S' at the point where any gate or stile exists.

MAP B



Please mark the location of your home on this map with 'X'

EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: POTTER

ADDRESS: 42 COWLEY DRIVE

POST CODE S35 1SW TELEPHONE NUMBER: _____

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)
AS ABOVE

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING
CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?
SALTNEY WOOD

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?
NO

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU
MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBOURHOOD OR 'LOCALITY' IS DEFINED BY THE RECOGNISABLE FACILITIES AVAILABLE TO LOCAL RESIDENTS. PLEASE TICK ANY FACILITIES THAT ARE AVAILABLE IN YOUR NEIGHBOURHOOD/LOCALITY:

- | | |
|---|--|
| <input checked="" type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> SPORTS FACILITY |
| <input checked="" type="checkbox"/> DOCTOR'S SURGERY | <input checked="" type="checkbox"/> CHURCH OR PLACE OF WORSHIP |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> SCOUT HUT |
| <input checked="" type="checkbox"/> CATCHMENT AREA FOR LOCAL SCHOOL | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> A CENTRAL FEATURE | <input checked="" type="checkbox"/> CHILDREN'S PLAYGROUND |
| <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH | <input checked="" type="checkbox"/> RESIDENT'S ASSOCIATION |
| <input checked="" type="checkbox"/> AREA POLICEMAN | <input type="checkbox"/> OTHER (please state) |
- _____

 **LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE** 

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND? YES NO

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?)
WALK

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)
NO

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?
NO

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?
NO

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____ NO

13. IF YES, WHEN AND FOR WHAT REASON?

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____ NO

15. IF YES, WHEN AND FOR WHAT REASON?

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

I HAVE NEVER SEEN FENCING OR ANY NOTICE

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR? (please list as many as you like, and continue on a separate sheet if you need to)

WALKING

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

WALKING

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

yes

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM?

YES

NO



22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

DOG WALKING

WALKING

DEN BUILDING

PHOTOGRAPHY

DRAWING OR PAINTING

PICNICS

KITE FLYING

POND/STREAM DIPPING FOR CREATURES

BONFIRE PARTIES

HORSE RIDING

SEED/CONKER COLLECTING

PEOPLE ON LUNCH BREAKS

BIRD WATCHING

BICYCLE RIDING

CHILDREN PLAYING

WILDLIFE SPOTTING

FOOTBALL

BERRY PICKING

TEAM GAMES

COMMUNITY CELEBRATIONS

TREE CLIMBING

MEDITATION/CONTEMPLATION

GROUP ACTIVITIES

OTHER (please state)

 20 YEARS OF USE 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 1969 TO: PRESENT DAY 12-13

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 USE CONTINUING AT THE DATE OF APPLICATION 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES?

YES NO

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

 OTHER EVIDENCE 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS?

YES _____ NO

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM?

YES _____ NO

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY?

YES NO _____

TREATED AS HAVING A LAWFUL ORIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED

P. L. L.

DATED

4.12.13

IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

*31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 1YU.*

MAP A



(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED _____

[Handwritten signature]

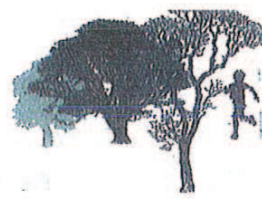
- Please mark the map with an → at the point/s where you access the land.
- Please mark the map with 'N' at the point where you saw any notices
- Please mark the map with 'G' or 'S' at the point where any gate or stile exists.

MAP B



Please mark the location of your home on this map with 'X'

EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: PAUL BRACKENBURY
ADDRESS: 89 WOODBURN DRIVE CHAPELTOWN
SHEFFIELD
POST CODE S35 1YT TELEPHONE NUMBER: _____

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)

As Above

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING
CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?

Smithy Wood.

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?

NO

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU
MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBOURHOOD OR 'LOCALITY' IS DEFINED BY THE RECOGNISABLE FACILITIES AVAILABLE TO LOCAL RESIDENTS. PLEASE TICK ANY FACILITIES THAT ARE AVAILABLE IN YOUR NEIGHBOURHOOD/LOCALITY:

LOCAL SHOPS

SPORTS FACILITY

DOCTOR'S SURGERY

CHURCH OR PLACE OF WORSHIP

COMMUNITY CENTRE

SCOUT HUT

CATCHMENT AREA FOR LOCAL SCHOOL

COMMUNITY ACTIVITIES

A CENTRAL FEATURE

CHILDREN'S PLAYGROUND


NEIGHBOURHOOD WATCH

RESIDENT'S ASSOCIATION

AREA POLICEMAN

OTHER (please state)

RAILWAY STATION, SUPERMARKET, PUBLIC HOUSES
Chapelton Forum

 LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE 

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND?

YES NO

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?)

WALK

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)

St Paul's Developments

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?

Don't know

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?

NO

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____ NO

13. IF YES, WHEN AND FOR WHAT REASON?

NOT APPLICABLE

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____

NO

15. IF YES, WHEN AND FOR WHAT REASON?

NOT APPLICABLE

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

FENCE + GATE POSTS ADJACENT TO COLLEY HILL
IN DIS-REPAIR - LAST 15-20 YEARS

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR?
(please list as many as you like, and continue on a separate sheet if you need to)

HAWKING, Children cycling + building dens

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

Children cycling + building dens

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

YES

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

NOT AWARE OF ANY ORGANISED ACTIVITIES

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM? YES _____ NO

22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

Don't know

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

Don't know

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

- | | |
|--|---|
| <input checked="" type="checkbox"/> DOG WALKING | <input checked="" type="checkbox"/> BIRD WATCHING |
| <input checked="" type="checkbox"/> WALKING | <input checked="" type="checkbox"/> BICYCLE RIDING |
| <input checked="" type="checkbox"/> DEN BUILDING | <input checked="" type="checkbox"/> CHILDREN PLAYING |
| <input checked="" type="checkbox"/> PHOTOGRAPHY | <input checked="" type="checkbox"/> WILDLIFE SPOTTING |
| <input type="checkbox"/> DRAWING OR PAINTING | <input type="checkbox"/> FOOTBALL |
| <input type="checkbox"/> PICNICS | <input checked="" type="checkbox"/> BERRY PICKING |
| <input type="checkbox"/> KITE FLYING | <input type="checkbox"/> TEAM GAMES |
| <input type="checkbox"/> POND/STREAM DIPPING FOR CREATURES | <input type="checkbox"/> COMMUNITY CELEBRATIONS |
| <input type="checkbox"/> BONFIRE PARTIES | <input checked="" type="checkbox"/> TREE CLIMBING |
| <input checked="" type="checkbox"/> HORSE RIDING | <input type="checkbox"/> MEDITATION/CONTEMPLATION |
| <input checked="" type="checkbox"/> SEED/CONKER COLLECTING | <input type="checkbox"/> GROUP ACTIVITIES |
| <input type="checkbox"/> PEOPLE ON LUNCH BREAKS | <input type="checkbox"/> OTHER (please state) |

 20 YEARS OF USE 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 1990's TO: Present

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 USE CONTINUING AT THE DATE OF APPLICATION 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES?

YES NO

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

FENCING + Gate Posts

 OTHER EVIDENCE 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS? YES _____ NO

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM? YES _____ NO _____

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY? YES NO _____

TREATED AS HAVING A LAWFUL ORIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED



DATED

25/11/13

IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 1YU.

MAP A



(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED _____

- Please mark the map with an → at the point/s where you access the land.
- Please mark the map with 'N' at the point where you saw any notices
- Please mark the map with 'G' or 'S' at the point where any gate or stile exists.

MAP B



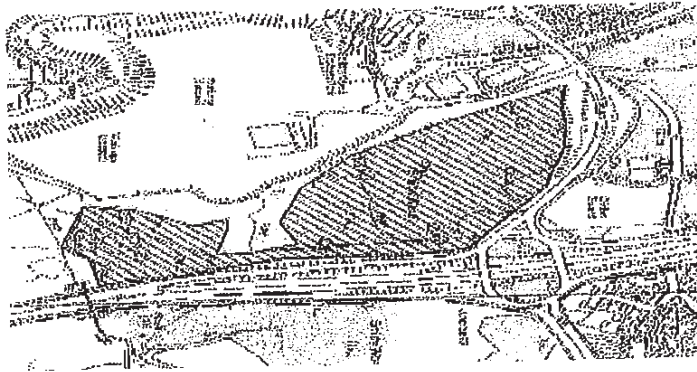
Please mark the location of your home on this map with 'X'

Cowley Residents Action Group

CRAG



Smithy Wood



We have applied to have Smithy Wood declared a "Village Green".

If our application were to be upheld the wood would be protected from any future development and would be a community facility. That would mean that EXTRA could not demolish the Ancient Woodland, which dates back to 1200AD, in order to build a service station at J35 of the M1. We do not want to lose yet another woodland.

We do not believe this service station is necessary when petrol, hotels and car parking are available at J35a and J34 and it is only 27.5 miles between Woodhall Services and Woolley Edge Services.

There is a questionnaire attached to this letter **please could you complete it and return** it to the address provided, if you or your children have ever used Smithy Wood for any type of leisure; walking, playing, horse riding, nature walks, bird spotting or any other leisure. We have to prove that Smithy Wood has been used by local people for leisure over the last 20 years. The more people the better.

If you have any questions please feel free to 'phone Jean/Dennis on 0114 2465082.

Thank you so much for your time.

